

OCTOBER MEETING ANNOUNCEMENT

WHEN: TUESDAY October 20th, 2009
6:00 TO 7:30 PM

6:00 to 6:15 pm Sign In/Introductions
6:15 to 6:30 pm Introductions/Announcements
6:30 to 7:15 pm Presentation
7:15 to 7:30 pm Question & Answer (voting for
2010 officers)

LOCATION: Danny Boy's – The Back Room
6207 Milan Rd (US 250)
Sandusky, OH 44870

TOPIC: Design/Build –
General Information on the process as it applies to both
public and private entities.

Last one of the year!!!

SPEAKER:

MARK CHASE, P.E. – JANOTTA & HERNER

Education New London High School New London, Ohio
Bowling Green State University Bowling Green, Ohio

B.S. in Construction Technology

University of Akron Akron, Ohio

BS in Civil Engineering

Professional
experience

1995 to Present Janotta & Herner Inc. Monroeville,
Ohio

Principle, Vice President, Project Manager,

Design Engineer, Engineering Supervisor

1983 to 1995 Jennings & Churella New London, Ohio

Engineering Supervisor, Project Manager/Estimator,

Field Engineer

Professional

Affiliation

Professional Engineer Registered in State of Ohio

American Society of Civil Engineers

National Society of Professional Engineers

OBLIGATION OF AN ENGINEER

I am an Engineer, in my profession I take deep pride. To it I owe
solemn obligations.

Since the Stone Age, human progress has been spurred by the
engineering genius. Engineers have made usable Nature's vast
resources of material and energy for Humanity's [Mankind's] benefit.
Engineers have vitalized and turned to practical use the principles of
science and the means of technology. Were it not for this heritage of
accumulated experience, my efforts would be feeble.

As an Engineer, I pledge to practice integrity and fair dealing,
tolerance and respect, and to uphold devotion to the standards and
the dignity of my profession, conscious always that my skill carries
with it the obligation to serve humanity by making the best use of
Earth's precious wealth.

As an Engineer [in humility and with the need for Divine guidance,] I
shall participate in none but honest enterprises. When needed, my
skill and knowledge shall be given without reservation for the public
good. In the performance of duty and in fidelity to my profession, I
shall give the utmost.

2008-2009 LAKE ERIE CHAPTER OFFICERS

PRESIDENT:

JEFF ROSEKELLY, P.E.

PRESIDENT-ELECT/PROGRAM CHAIR:

JOSH SNYDER, P.E.

CITY OF NORWALK

419-663-6735

SECRETARY/TREASURER:

RON GUERRA, P.E.

LEWCO INC.

419-625-4014

BOARD OF DIRECTORS & EFO TRUSTEE:

RUSSELL CRITELLI, P.E.

THE MANNIK & SMITH GROUP, INC.

419-891-2222

STATE COMMITTEE:

LEGISLATIVE & GOVERNMENT AFFAIRS

RUSSELL R. CRITELLI, P.E.

THE MANNIK & SMITH GROUP, INC.

419-891-2222

RSVP:

PLEASE RSVP BY
Thursday, Oct 15th, 2009 TO JOSH
SNYDER:

PW-ENG@ACCNORWALKCOM

OR TEL. 419.663.6735

CPD INFO: 1.0 CPD AVAILABLE

COST (BUFFET-STYLE PIZZA):

Members \$10

Non-members \$10

7 WONDERS

The Seven Wonders of the Modern World:

- [Channel Tunnel](#)
- [CN Tower](#)
- [Empire State Building](#)
- [Golden Gate Bridge](#)
- [Itaipu Dam](#)
- [Netherlands North Sea Protection Works](#)
- [Panama Canal](#)